

## CITY OF FITCHBURG RECREATION DEPARTMENT

301 Broad Street, 2<sup>nd</sup> Floor Fitchburg, MA 01420 PHONE: 978-829-1818 FAX: 978-345-9687

Board of Park Commissioners January 21st, 2015 5:30PM Memorial School Cafeteria 615 Rollstone Street Fitchburg, MA 01420 **Board Members:** 

John Ricciutti – Chairman James McGrath – Vice Chair Andy Roy Mary Whitney Dave Madigan

Special Meeting: Landry Arena Discussion